

## **Burlington Committee on Accessibility**

Tuesday, November 18, 2014 / 4:00-6:00 pm  
Conference Room 12, First Floor, City Hall

### **PROPOSED AGENDA**

- 4:00 pm      Introductions**
- 4:05 pm      Public Forum/Announcements**
- 4:20 pm      First Night Discussion, Sarah Stickle**
- 5:00 pm      School District Discussion**
- 5:45 pm      Next Steps**

Please email Kesha at [kram@burlingtonvt.gov](mailto:kram@burlingtonvt.gov) for any accommodations requests.